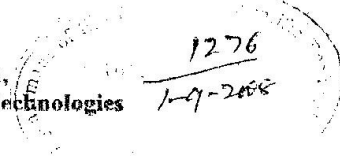


Government of Himachal Pradesh,
Department of Environment and Scientific Technologies
H.P. Secretariat, Shimla-2



No. STE-F[1]-12/2008

Dated: Shimla-2, 29-08-2008

NOTIFICATION

There is a global threat of climate change is being felt strongly and India is not unaffected. This threat emanates from accumulated greenhouse gas emissions in the atmosphere, anthropogenically generated through long-term and intensive Industrial growth and high consumption lifestyles in developed countries. The climate change may alter the distribution and quality of India's natural resources and adversely affect the livelihood of its people and also the State of Himachal Pradesh.

The Government of India has prepared a NATIONAL ACTION PLAN ON CLIMATE CHANGE [NAPCC] which would address the impacts of climate change. It would also focus on sustainable development with emphasis on environmental objectives.

In order to achieve the objectives of the above-mentioned NATIONAL ACTION PLAN ON CLIMATE CHANGE [NAPCC] and dovetail State's initiatives with the Centre, the Governor, Himachal Pradesh is pleased to constitute the **State Level Governing Council on Climate Change** in the following manner:

- | | | |
|----|--|--------------------|
| 1. | Hon'ble Chief Minister, Himachal Pradesh | Chairperson |
| 2. | Hon'ble Minister for (Power & Non-Conventional Energy Sources), H.P. | Executive Member |
| 3. | Hon'ble Minister for (PWD and Revenue), H.P. | Executive Member |
| 4. | Hon'ble Minister for (TCP and Housing), H.P. | Executive Member |
| 5. | Hon'ble Minister for (Urban Development), H.P. | Executive Member |
| 6. | Hon'ble Minister for (Irrigation & Public Health), H.P. | Executive Member |
| 7. | Hon'ble Minister for (Agriculture & Horticulture), H.P. | Executive Member |
| 8. | Hon'ble Minister for (Transport), H.P. | Executive Member |

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Handwritten notes:
D. Singh (Envs)
S.E.O.
29/9/08

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9. Hon'ble Minister for (Forest, Env. & Scientific Technologies) H.P. **Executive Member**

In addition to above, it would comprise of following members:-

10. Secretary (Forests), H.P. **Member**
11. Secretary (Urban Development), H.P. **Member**
12. Secretary (Agriculture & Horticulture), H.P. **Member**
13. Secretary (MPP& Power) to the Govt. of H.P. **Member**
14. Secretary (Irrigation & Public Health), H.P. **Member**
15. Secretary (PWD and Revenue) to the Govt. of HP. **Member**
16. Secretary (TCP and Housing), H.P. **Member**
17. Secretary (Transport), H.P. **Member**
18. Secretary (Env. & Sci. Technologies) H.P. **Member Secretary**

The overall objective of the Governing Council would be to monitor the targets, objectives and achievements of the National Missions specified NATIONAL ACTION PLAN ON CLIMATE CHANGE [NAPCC]. The respective Missions shall be taken care of and attended by the individual departments who shall strive to attain the listed objectives within in a stipulated time frame and ensure its vertical integration with the National Missions. The Governing Council shall meet twice in a year.

The Governor, Himachal Pradesh is further pleased to constitute **Executive Council** which will monitor the directions and other related matters of Governing Council in the following manner:

1. Chief Secretary, Himachal Pradesh **Chairperson**
2. Secretary (Forests), H.P. **Executive Member**
3. Secretary (Urban Development), H.P. **Executive Member**
4. Secretary (Agriculture & Horticulture), H.P. **Executive Member**
5. Secretary (MPP& Power) to the Govt. of H.P. **Executive Member**

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6.	Secretary (Irrigation & Public Health), H.P.	Executive Member
7.	Secretary (PWD and Revenue) to the Govt. of HP.	Executive Member
8.	Secretary (TCP and Housing), H.P.	Executive Member
9.	Secretary (Transport), H.P.	Executive Member
10.	Secretary (Env. & Scientific Technologies) H.P.	Executive Member
11.	Pr. Chief Conservator of Forests, H.P.	Member
12.	The Director, (MPP& Power) to the Govt. of H.P.	Member
13.	The Engineer-in- Chief, PWD, U.S. Club, Shimla, H.P.	Member
14.	The Director, Town & Country Planning Deptt. Shimla-9.	Member
15.	The Chief Executive Officer-cum-Secretary, H.P. Housing & Urban Development Authority, Shimla-2.	Member
16.	The Engineer-in-Chief, Irrigation & Public Health Department, Shimla-1	Member
17.	The Director, Department of Agriculture, Shimla.	Member
18.	The Director, Department of Horticulture, H.P. Shimla	Member
19.	The Director, Department of Transport, H.P. Shimla.	Member
20.	The Director (Urban Development), Shimla-2	Member
21.	The Director, Department of Environment & Scientific Technologies) H.P.	Member Secretary

The Executive Council shall meet at least once in quarter but can also meet as per the need and contingencies.

By Order

[Harinder Hira]
Pr. Secretary [Env. & ST] to the
Government of Himachal Pradesh

Endorsement No. : As above.

Dated: Shimla-2, 29-08-2008

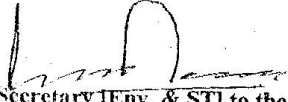
Copy forwarded for information and necessary action to:

1. The Secretary to Governor, Himachal Pradesh, Shimla-2.
2. The Pr. P.S's to the Chief Minister, H.P. Shimla-2.
3. The P.S. to the Cabinet Ministers, H.P. Shimla-2.

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4. The P.S. to the Chief Secretary to the Government of H.P. Shimla-2.
5. All Executive Members and Members of the above-mentioned Governing Council and Executive Council.
6. The Director, Environment & Scientific Technologies, Narayan Villa, Shimla-2
7. The Member Secretary, H.P. State Environment Protection and Pollution Control Board, Paryavaran Bhawan, Below BCS, New Shimla-9.
8. The Member Secretary, H.P. State Council for Science, Technology and Environment, SDA Complex, Kasumpti, Shimla-9.
9. Guard file.


Joint Secretary [Env. & ST] to the 29/8/08
Government of Himachal Pradesh
