

**HIMACHAL PRADESH
PUBLIC SERVICE COMMISSION
ADVERTISEMENT NOVII/2008**

Date of Publication 28-08-2008

Applications are invited from the citizens of India for the following post(s) of different Departments of H.P. on the proforma given below by **26-09-2008**. Last date for receipt of applications for the candidates residing in Andaman & Nicobar Islands, Lakshdweep, Ladakah Division of J&K State , Sikkim, Assam , Tripura, Meghalaya, Nagaland, Manipur, Mizoram, Arunachal Pradesh, Bharmour & Pangi Sub Div. of Chamba Distt. , Dodrakwar of Shimla Distt., Kinnaur and L&S Distt. of Himachal Pradesh , whose applications are received by post from these areas is **11-10-2008**. Applications received after last date(s) will be rejected straightway. Detail of post(s) and eligibility conditions there for are given here under against such post(s):-

(A) DEPARTMENT OF HIGHER EDUCATION, H.P.

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|--|--|
| Name of Post:- Lecturer (College Cadre). Class-I (Gazetted) on contract basis | Number of posts:-634 (Reservation wise break –up of posts given hereunder |
| Consolidated fixed contractual amount @ Rs.12,000/- P.M. | Age:- 45 years and below as on 01-01- 2008 (enclose Matric certificate for age proof) |

DETAILS OF VACANCIES WITH SUBJECT-WISE RESERVATION

| Sl. No. | Subject | Total posts | Reservation | | | | | | | | | | | | |
|---------|--------------------|-------------|-------------|-----------|-----------|-----------------|-----------|-----------|-----------------|-----------|-----------|-----------|------------------------|----------|----------|
| | | | General | | | Scheduled caste | | | Scheduled Tribe | | OBC | | Person with disability | | |
| | | | Gen. | Ex-man | WFF | Gen. | Ex-man | WFF | Gen. | Ex-man | Gen. | Ex-man | Blind | D&D | Ortho. |
| 1. | English | 100 | 49 | 14 | 01 | 13 | 02 | 01 | 06 | 01 | 12 | 01 | - | - | - |
| 2. | Maths | 61 | 31 | 08 | 01 | 08 | 01 | -- | 05 | - | 07 | - | - | - | - |
| 3. | Physics | 65 | 32 | 09 | 01 | 09 | 01 | -- | 05 | -- | 08 | -- | - | - | - |
| 4. | Chemistry | 72 | 39 | 07 | 01 | 08 | 02 | 01 | 04 | 01 | 07 | 02 | - | - | - |
| 5. | Botany | 43 | 24 | 04 | 01 | 05 | 01 | -- | 02 | 01 | 04 | 01 | - | - | - |
| 6. | Zoology | 39 | 20 | 04 | 01 | 04 | 01 | -- | 02 | -- | 07 | -- | - | - | - |
| 7. | Geology | 05 | 02 | - | - | 01 | - | - | - | - | 01 | - | 01 | - | - |
| 8. | Economics | 45 | 25 | 03 | 01 | 05 | 02 | - | 03 | 01 | 04 | 01 | - | - | - |
| 9. | History | 10 | 05 | 02 | -- | 01 | -- | -- | 01 | -- | 01 | -- | - | - | - |
| 10. | Pol. Science | 13 | 05 | 03 | - | 02 | -- | -- | 01 | -- | 02 | -- | - | - | - |
| 11. | Pub.Admn. | 04 | 02 | 01 | -- | - | -- | -- | - | -- | 01 | -- | - | - | -- |
| 12. | Geography | 31 | 18 | 03 | 01 | 03 | 01 | -- | 02 | - | 03 | - | - | - | - |
| 13. | Hindi | 09 | 05 | 02 | - | 01 | - | -- | - | - | 01 | -- | - | - | - |
| 14. | Sanskrit | 10 | 05 | 02 | -- | 01 | -- | -- | 01 | -- | 01 | -- | - | - | -- |
| 15. | Sociology | 12 | 07 | 02 | -- | 01 | -- | -- | 01 | -- | 01 | -- | - | - | -- |
| 16. | Education | 03 | 01 | - | - | 01 | - | - | - | - | - | - | 01 | - | - |
| 17. | Music (V) | 15 | 07 | 03 | - | 02 | - | -- | 01 | -- | 02 | -- | - | - | - |
| 18. | Music (I) | 12 | 05 | 02 | -- | 02 | -- | -- | 01 | -- | 02 | -- | - | - | - |
| 19. | Commerce | 50 | 25 | 06 | 01 | 06 | 01 | - | 05 | - | 06 | - | - | - | - |
| 20. | Comp. Appl. | 18 | 11 | 02 | -- | 02 | -- | -- | 01 | -- | 02 | -- | - | -- | -- |
| 21. | Journalism & MC | 17 | 10 | 02 | -- | 02 | -- | -- | 01 | -- | 02 | -- | - | -- | -- |
| | Total Posts | 634 | 328 | 79 | 09 | 77 | 12 | 02 | 42 | 04 | 74 | 05 | 02 | - | = |

Essential Qualifications: (i) A good academic record with at least 55% marks or an equivalent of 55% wherever the grading system is followed in Master's degree level in the relevant subject from an Indian University or an equivalent degree from Foreign University recognised by the Govt. of India. (ii) For the Lecturer in Fine Arts also i.e Commercial Arts , Drawing and Painting and Sculpture , Master's Degree in Fine Arts having good academic record with 55% marks or equivalent of 55% wherever grading system is followed. (iii) A relaxation of 5% is provided from 55% to 50% marks , at the Master's Degree for the SC/ST Categories. (iv) A relaxation of 5% is provided from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's Degree prior to September, 1991. (v) "B" in the seven point scale with letter grades O,A,B,C,D,E & F shall be regarded as equivalent of 55% wherever the grading system is followed. (vi) Candidates besides fulfilling the above qualifications should have cleared the eligibility test(NET) for Lecturers conducted by the UGC, CSIR or similar test accredited by the State Public Service Commission. (vii) NET shall remain the compulsory requirement for appointment as Lecturers for those with post graduate degree. However, the candidates having Ph.D. Degree in the concerned subject are exempted from NET for PG level and UG level teaching. The candidates having M.Phil degree in the concerned subject are exempted from NET for UG level teaching only.

(B)DEPARTMENT OF PLANNING, H.P.

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| Name of Post:- Research Officers, Class-I (Gazetted) | Number of posts:-02 General |
| Pay Scale Rs.7220-11660 | Age:- 18 to 45 years as on 01-01-2008 (enclose Matric certificate for age proof) |
| <p>Essential Qualifications:-Master's degree in Statistics or Masters degree with Statistics as one of the Subjects in Economics/ Mathematics/ Commerce or M.Sc. (Agriculture Economics) with statistics as one of the subjects or its equivalent from a recognised University.</p> <p style="text-align: center;">OR</p> <p>Bachelor's Degree in Art, Science or Commerce or Agriculture of a recognised University with honours in Statistics or with Economics/ Mathematics/ Commerce/ Agricultural Economics as one of the subjects with two years post Graduate Diploma in Statistics from an Institution/ University duly recognised by the Central/ State Government.</p> <p>Desirable Qualification: (ii) Two years experience of statistical work involving collection, compilation and interpretation of statistical data from some Government Department/ Public Sector undertaking/ Corporation.</p> | |

(C)-i: DEPARTMENT OF MEDICAL EDUCATION, H.P.

| Sl. No. | Name of post | Post Graduation qualification | No. of posts | Category | Pay scale |
|--|--|--|--------------|----------|------------------|
| 1. | Professor Oral Medicine & Radiology | Master's Degree in Dental Surgery in the concerned subject | 01 | General | Rs.18600-22100/- |
| 2. | Professor Oral &DentalPathology including Dental Anatomy | --do-- | 01 | General | Rs.18600-22100/- |
| <p>Age Limit:45 years and below as on 01-01-08 (enclose matric certificate for age proof).</p> <p>Essential Qualifications:-A recognised BDS Degree from the Indian University constituted under the Statue or an equivalent qualification and having recognised post graduation degree or its equivalent in the concerned speciality and possess at least five years teaching experience as Reader/Assistant Professor (Dentistry) after three years teaching experience as Lecturer (Dentistry) in a Dental College recognised by the Dental Council of India in the concerned speciality after doing post graduation in the concerned speciality i.e. 08 years total teaching experience as Lecturer (Dentistry) and Assistant Professor (Dentistry).</p> | | | | | |

Note:-However, for the purpose of teaching oral Anatomy and Histology, Dental materials and community Dentistry a candidate with BDS or equivalent qualification with 10 years teaching experience in that subject may be considered for the post of Reader/ Assistant Professor(Dentistry) till such time Post Graduate training facilities in this subject is available in our country. However, such a candidate without Post Graduate qualification can not be considered for the post of Professor.

(C)-(ii)

| Sl. No. | Name of post | Post Graduation qualification | No. of posts | Category | Pay scale |
|--|---|---|--------------|----------|------------------|
| 1. | Assistant Professor Periodontics | Master Degree in Dental Surgery in the concerned subject. | 01 | General | Rs.16350-20100/- |
| 2. | Assistant Professor Operative Dentistry | --do-- | 01 | General | Rs.16350-20100/- |
| 3.. | Assistant Professor Oral Medicine & Radiology | --do-- | 01 | General | Rs.16350-20100/- |
| 4.. | Assistant Professor Community Dentistry | --do-- | 01 | General | Rs.16350-20100/- |
| Age Limit:45 years and below as on 01-01-08 (enclose matric certificate for age proof). | | | | | |
| Essential Qualification: Essential Qualification: A recognised BDS Degree from the Indian University constituted under the Statue or an equivalent qualification and having recognised post graduation degree or its equivalent in the concerned speciality and possess at least three years teaching experience as Lecturer (Dentistry) in a Dental College recognised by Dental Council of India in the concerned Speciality after doing post graduation in the concerned speciality. | | | | | |

(C)-iii:

| Sl. No. | Name of post | Post Graduation qualification | No. of post | Category | Pay scale |
|--|---------------------------------|---|-------------|----------|-----------------|
| 1. | Lecturer Prosthodontics | Master Degree in Prosthodontics. | 03 | General | Rs.7880-13500/- |
| 2. | Lecturer Conservative Dentistry | Master Degree in Conservative Dentistry | 03 | General | Rs.7880-13500/- |
| 3. | Lecturer Oral Surgery | Master Degree in Oral Surgery | 02 | General | Rs.7880-13500/- |
| 4. | Lecturer Periodontics | Master Degree in Periodontics | 02 | General | Rs.7880-13500/- |
| 5. | Lecturer Oral Pathology | Master Degree in Oral Pathology | 02 | General | Rs.7880-13500/- |
| 6. | Lecturer Oral Medicine | Master Degree in Oral Medicine | 01 | General | Rs.7880-13500/- |
| 7. | Lecturer Community Dentistry | Master Degree in Community Dentistry | 01 | General | Rs.7880-13500/- |
| 8. | Lecturer Paedodontics | Master Degree in Paedodontics. | 01 | General | Rs.7880-13500/- |
| Age Limit:45 years and below as on 01-01-08(enclose matric certificate for age proof). | | | | | |
| Essential Qualification: A recognised BDS Degree from the Indian University constituted under the statue or an equivalent qualification and having recognised post graduation degree or its equivalent in the concerned speciality. | | | | | |

(D)DEPARTMENT OF HEALTH AND FAMILY WELFARE, H.P.

| | |
|--|---------------------------------|
| Name of posts:-Deputy Govt. Analyst | No. of Posts:-01 General |
|--|---------------------------------|

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|---|--|
| at CTL Kandaghat Class-II ,Gazetted. | |
| Pay Scale :-Rs.6400-10640/- | Age Limit:-18 to 45 years as on 01-01-2008.(enclose matric certificate for age proof). |
| <p>Essential Qualification:-(I) Should be a graduate in Medicine or Science or Pharmacy or Pharmaceutical Chemistry of a University established in India by the Law or has an equivalent qualification recognized and notified by the Central Government for such purpose and has had not less than five years post graduate experience in the testing of drugs in a laboratory under the control of a Govt. Analyst appointed under the Act or (ii) the head of an institution or testing laboratory approved for the purpose by the appointing authority or has completed two years training on testing of drugs, including items stated in Schedule 'C' in a Central Drugs Laboratory,</p> <p style="text-align: center;">OR</p> <p>(II) Should be possess a post graduate degree in Medicine or Science or Pharmacy or Pharmaceutical chemistry of a University established in India by the law or has an equivalent qualification recognized and notified by the Central Government for such purpose or possesses the Associate ship diploma of the Institution of chemists (India) obtained by the passing the said examination with Analyst of Drugs and Pharmaceuticals as one of the subject and has had after obtaining the said post graduate degree or diploma not less than three years experience in the testing of drugs in a laboratory under the control of (i) a Govt. Analyst appointed under the Act, or (ii) the head of an institution or testing laboratory approved for the purpose by the appointing authority or has completed two years training on testing of drugs, including items stated in Schedule 'C' in Central Drugs Laboratory.</p> | |

(E) DEPARTMENT OF HORTICULTURE, H.P.

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|---|---|
| Horticulture Development Officer in the H.P. Horticulture Services Class-I, (Gazetted), on contract basis | Number of posts:-120 posts, General=58 (SC=16, ST=09, OBC=13, Ex-Servicemen Gen=15, Ex-Servicemen SC=02, Ex-Serviceman OBC=01, WFF Gen=01, WFF OBC=01, Visually Impaired=02, Orthopaedically handicapped=01, Hearing Impaired=01 Reserved for H.P. candidates only) |
| Consolidated Fixed Amount= Rs.10830/- P.M. | Age:- 18 to 45 years as on 01-01-2008 (enclose Matric certificate for age proof) |
| <p>Essential Qualification: M.Sc. Horticulture/ Agriculture in any one of the following disciplines/ subjects: Pomology, Fruit Breeding & Genetic Resources, Post Harvest Technology/ Fruit Technology, Floriculture and Land Scaping, Mycology & Plant Pathology/ Entomology & Apiculture or biotechnology, Vegetable Crops, Microbiology, Soil Science & Water Management, Agriculture Economics and Agriculture Statistics. However the incumbent should be B.Sc.(Hort.)/Agri) with Horticulture as elective subject.</p> | |

Relaxation in upper age limit:- Relaxation in upper age is five years for SC / ST / OBC/ Children and Grand Children of freedom fighters / Physically Handicapped/ Visually Impaired/ Blind/ Hearing Impaired of H.P. For Govt. employees and Ex-servicemen relaxation is as per Government instruction.

OTHER TERMS AND CONDITIONS FOR THE ABOVE POST(S)

Desirable Qualifications: 1. Knowledge of customs , manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

2.Fee in shape of Bank draft in favour of Secretary, H.P. Public Service Commission for Rs. 250/- (Rupees two hundred fifty) only, Rs.63/- (Rupees sixty three for SC/ST/OBC of H.P. only), must accompany the applications , payable at Shimla to the Secretary ,HPPSC, Nigam Vihar , Shimla-171002 (HP). Ex-servicemen unless discharged at their own request before completion of normal tenure, are exempted from payment of application fee. Visually handicapped candidates are exempted from payment of application fee. **Fee once paid will not be refunded.**

3.Category like General/ SC/ ST/ OBC once claimed in the application form will not be changed later on .

4.Number of post(s) is / are tentative and may increase or decrease for different categories.

5.Candidates will be called for interview, based on merit in the screening test, in cases where number of eligible candidates for the post(s) is very large .

6.Attested copies of testimonials / documents in support of age/ date of birth, category to which he / she belongs as applicable, educational qualification and experience besides fee in shape of bank draft must be enclosed with the application, failing which application will be rejected. Separate application will have to be sent for each category of post(s). In service candidates may apply to the Commission with requisite fee and documents as advance copy, with information to his / her Head of Department / Office for issuing NOC.

7. The candidates belonging to reserve categories (except Scheduled Caste, Scheduled Tribe and Ward of Freedom Fighter) are required to give with their application a self declaration, format of which is given at the end of application form in support of their claim for such a category. However, category certificates will be produced by them at the time of viva-voce. The candidates belonging to SC/ST/WFF/ Orthopaedically Handicapped/ Hearing Impaired/ Visually Impaired/ Ex-Servicemen of H.P. will only be considered against the reserved posts for these categories and will submit their testimonials along with application form.

8.The decision of the Commission as to the eligibility or otherwise of a candidate for admission to interview or selection will be final and no correspondence / personal enquiries will be entertained. The Commission will not be responsible for any delay in receipt of applications, due to any reasons whatsoever.

Note :-

(i):The candidates must attach self addressed post card with application for acknowledgement , indicating the name of the post applied for ,date of despatch and Bank Draft No.

(ii):SC /ST/OBC certificates must be on parental basis of H.P.

(iii) The candidates are advised to send single application against the post in each Department.

(iv):The candidates belonging to H.P. will only be considered against the posts reserved for Ex-servicemen/ Orthopaedically Handicapped/ Hearing Impaired/ Visually Impaired/ Blind.

(v):Re-checking / re-evaluation will not be allowed .

vi):Experience, if any , will be counted after obtaining E.Q. for the post applied for up to **26-09-2008**.

(vii) Essential Qualification for the post should be completed by the last date for receipt of applications.

(vii):Disputes, if any , shall be subject to Court jurisdiction at Shimla.

ABBREVIATION:HP: Himachal Pradesh , PSC: Public Service Commission, SC: Scheduled Caste of HP, ST: Scheduled Tribe of HP, OBC: Other Backward Classes as declared by the Govt. of HP from time to time, EQ: Essential qualifications, DQ: Desirable qualifications, SP: Special Pay, Ex-man: Ex-serviceman of H.P., UR: Unreserved.

(V.C. Katoch), IAS

Secretary,

H.P. Public Service Commission

Tel. No.0177-2623784

Himachal Pradesh Public Service Commission

APPLICATION FORM

APPLICATION FOR THE POST(S) OF _____ ITEM. _____ IN THE
DEPARTMENT OF _____, H.P. ADVERTISED VIDE
ADVERTISEMENT NO. _____

1. Name of the applicant: _____
(In capital letters)

2. Father's Name : _____

3. Sex (Male/Female) : _____

4. Date of birth :

| | | | | | | | | | |
|--|--|---|--|--|---|--|--|--|--|
| | | - | | | - | | | | |
|--|--|---|--|--|---|--|--|--|--|

5. Address for communication (IN CAPITAL LETTERS WITH PINCODE & Telephone No.)

_____ Pin : _____

6. Permanent address (IN CAPITAL LETTERS WITH PINCODE):

_____ Pin : _____

7. State to which he/she belongs: : _____

8. Name of category: (General/SC/ST/OBC/WFF/Ex-S.-man/ : _____
Orthopaedically handicapped/Hearing Impaired/ Visually Impaired of H.P.

9. Academic Qualifications:

| S.No. | Exam. Passed | %age of Marks | Year of Passing | Board/ University | Subject |
|-------|--------------|---------------|-----------------|-------------------|---------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

10. Are you H.P. Govt. servant Yes/No) _____

**Paste recent
(last six
months
period)
Pass-port
size
attested
photograph**

11. Give Chronological detail of your employment:

| S. No. | Name of Deptt. | Post held | From | To | Whether permanent / Temporary/ Tenure. | Remarks. |
|--------|----------------|-----------|------|----|--|----------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

12. Particulars of Bank Draft :

| Bank Draft No. | Name of Bank | Date of issue | Amount |
|----------------|--------------|---------------|--------|
| | | | |

13. Detail of documents enclosed:

| Sr.No. | Name of Document |
|--------|------------------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |

I hereby declare that I am an Indian National and all statements made in this application are true , complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled.

Signature of the applicant

(Declaration to be furnished by candidates belonging to other reserved categories except categories of Scheduled Caste, Scheduled Tribe & Ward of Freedom Fighter.)

I _____ son / Daughter of Shri _____ Resident of village _____ Post Office _____ Tehsil _____ District _____, Himachal Pradesh, do hereby declare that the contents of this application recorded/ filled -in-up by me are true to the best of my knowledge and that I shall produce the documents in support of these contents as and when required by the H.P.Public Service Commission and that in the event of these contents being found incorrect , I shall be liable to be debarred from any service / job under the Government of Himachal Pradesh for a period of three years and also I shall be liable for criminal proceedings.

Date:

Place:

Signature of the Applicant