

No. 3(2)/2000 - S & D
Government of India
Ministry of SSI & ARI
Office of the Development Commissioner (SSI)

Statistics & Data Bank Division

AGCR Building, E – Wing,
New Delhi – 110002.
Tel. : 3318009, Fax. : 011-3017611
Dated :19th September, 2000.

OFFICE MEMORANDUM

Subject : Constitution of Steering Committee on Third Census of registered SSI units.

Consequent to the decision of the Central Government to conduct Third Census of registered SSI units, it has been decided by this Ministry to constitute a Steering Committee to look into all aspects relating to the conduct of the Third Census of registered SSI units. The broad terms of reference of the committee being :

- (A) Examining the deficiencies in the existing frame of registered SSI units and recommending
 - i) Objectives and approach for Third Census
 - ii) Definitions, Methodology, the formats to be used and tabulation plan
 - iii) Data collection, processing and tabulation mechanisms
 - iv) Costs involved at each stage of the Census
 - v) Measures to be taken for eliciting better cooperation from the informants and coordination among the Central & State level functionaries, including advertisement and publicity measures.
 - vi) Steps to be taken in future to avoid the existing deficiencies in the frame
- (B) To direct conduct of the Census by addressing to administrative, technical, financial and other related aspects.

2. Composition of the Steering Committee would be as under :

- | | | |
|----|---|-----------------|
| 1. | <i>Secretary, Ministry of SSI & ARI</i> | Chairman |
| 2. | AS & DC (SSI), Ministry of SSI & ARI | Member |
| 3. | AS & FA, Ministry of SSI & ARI | Member |
| 4. | DG & CEO, NSSO, Ministry of Statistics & PI | Member |

5.	Advisor (I & M & VSI), Planning Commission	Member
6.	<i>Economic Advisor, DIPP, Ministry of Industry & Commerce</i>	Member
7.	Director, Indian Statistical Institute, New Delhi.	Member
8.	Executive Director, Reserve Bank of India	Member
9.	CMD, SIDBI	Member
10	Representative of NCAER, New Delhi	Member
.		
11	Director/ Commissioner, State Directorate of Industries, West Bengal	Member
12	Director/ Commissioner, State Directorate of Industries, Uttar Pradesh	Member
13	Director/ Commissioner, State Directorate of Industries, Tamil Nadu	Member
14	Director/ Commissioner, State Directorate of Industries, Gujarat	Member
15	Shri V.K.Gupta, Director, NISCOM, Delhi	Member
.		
16	Senior Technical Director, NIC	Member
.		
17	Chairman, FASII	Member
.		
18	President, Laghu Udhog Bharati	Member
.		
19	ADC & EA, O/o DC (SSI)	Member Secretary
.		

3. The Committee may co-opt any officer(s) or expert(s), as may be deemed necessary by it to help it to formulate its views. The non-official members of the committee will be entitled to TA/ DA as per SR. 190 (a) and the expenditure will be borne by the Office of DC (SSI).

4. ***This issues with the concurrence of Internal Finance Wing, vide their Dy. No. ____ dated ____.***

**Sd/-
(M.V.S.Ranganadham)
Director (S & D)**

To

1. Chairman & Members of the Committee.
2. Chief Secretary to the Government of West Bengal, Calcutta.
3. Chief Secretary to the Government of Gujarat, Gandhinagar.
4. Chief Secretary to the Government of Uttar Pradesh, Lucknow.
5. Chief Secretary to the Government of Tamil Nadu, Chennai.
6. Secretary, Ministry of Statistics & PI, Sardar Patel Bhavan, New Delhi.
7. Secretary, Ministry of Industry & Commerce, Udyog Bhawan, New Delhi

8. Director General, NCAER, New Delhi.
9. Director General, National Informatics Centre, New Delhi.

Copy forwarded to :

1. PS to Secretary (SSI & ARI).
2. PS to Additional Secretary & DC (SSI).
3. IF Wing, Ministry of SSI & ARI.
4. Director (Administration), O/O the DC(SSI).

Sd/-
(M.V.S.Ranganadham)
Director (S & D)

No. 2(3)/2000 - S & D
Government of India
Ministry of SSI & ARI
Office of the Development Commissioner (SSI)

Census Cell

7th Floor, Nirman Bhawan,
New Delhi – 110002.
Tel. : 3010091, Fax. : 011-3017611
Dated : 15th November, 2000.

OFFICE MEMORANDUM

Subject : Constitution of Administrative Sub-Committee on the conduct of the Third Census of registered SSI units.

Consequent to the decision taken in the first meeting of the Steering Committee on Third Census of SSI units held on 27-10-2000 under the Chairmanship of Secretary, M/o SSI & ARI, it has been decided by this Ministry to constitute an Administrative Sub-Committee to look into all the Administrative/ monitoring/ implementation aspects relating to the conduct of the Third Census of SSI units.

2. Composition of the Sub-Committee would be as under :

- | | |
|--|---------------------|
| 1. AS&DC(SSI) | Chairman |
| 2. Dr. C.S.Prasad, ADC & EA, O/o DC (SSI) | Member |
| 3. Dr.(Mrs) Shefali S Dash, STD,NIC | Member |
| Sh. Amit Nangpal, Regional Manager, CMC | Member |
| 4. Sh. K.R.Pandit, Sr. Consultant, NCAER | Member |
| 5. Shri.R.D.Mishra, Addl.DG, O/o DGFT | Member |
| 7. Shri K. M. Shaheed, DS, IFW,Ministry of SSI&ARI | Member |
| 8. Two Directors of SISIs (to be nominated by the Chairman | Member |
| 9. Commissioner Industries, Government of UP | Member |
| 10 Director Industries, Government of Tamil Nadu | Member |
| 11 Director (S & D), O/o DC (SSI) | Member |
| 12 Shri Amir Subhani, JDC, O/o DC (SSI) | Member
Secretary |

3. ***The Sub-Committee may co-opt any officer(s) or expert(s), as may be deemed necessary by it to help it to formulate its views.***

Sd/-

(Amir Subhani)

JOINT DEVELOPMENT COMMISSIONER(SSI)

To

1. Chairman & Members of the Sub-Committee.
2. Chief Secretary to the Government of Uttar Pradesh, Lucknow.
3. Chief Secretary to the Government of Tamil Nadu, Chennai.
4. Secretary, Ministry of Industry & Commerce, Udyog Bhawan, New Delhi
5. Director General, NCAER, New Delhi.
6. Director General, National Informatics Centre, New Delhi.

Copy forwarded for information to :

5. PS to Secretary (SSI & ARI).
6. Other Members of the Steering Committee.

Sd/-

(Amir Subhani)

JOINT DEVELOPMENT COMMISSIONER(SSI)

No. 2(2)/2000 - Census
Government of India
Ministry of SSI & ARI
Office of the Development Commissioner (SSI)

Census Cell

7th Floor, Nirman Bhawan,
New Delhi – 110002.
Tel. : 3010091, Fax. : 011-3017611
Dated : 13th November, 2000.

OFFICE MEMORANDUM

Subject : Constitution of Technical Sub-Committee on Third Census of registered SSI units.

Consequent to the decision taken in the first meeting of the Steering Committee on Third Census of SSI units held on 27-10-2000 under the Chairmanship of Secretary, M/o SSI & ARI, it has been decided by this Ministry to constitute a Technical Sub-Committee to look into all the technical aspects relating to the conduct of the Third Census of SSI units. The broad terms of reference of the committee being :

- (a) Examining the deficiencies in the existing frame of registered SSI units and recommending
 - I. Objectives and approach for Third Census
 - II. Definitions, Methodology, the formats to be used and tabulation plan
 - III. Data collection, processing and tabulation mechanisms
 - IV. Steps to be taken in future to avoid the existing deficiencies in the frame
- (b) Recommending the approach for covering unregistered SSI sector.

2. Composition of the Sub-Committee would be as under :

- | | |
|---|----------|
| 1. Dr.N.S.Sastry,DG&CEO,NSSO | Chairman |
| 2. Dr. C.S.Prasad, ADC & EA, O/o DC (SSI) | Member |
| 3. Dr.(Mrs) Shefali S. Dash, STD,NIC | Member |
| 4. Sh. Amit Nangpal, Regional Manager, CMC | Member |
| 5. Sh. K.R.Pandit, Sr. Consultant, NCAER | Member |
| 6. Dr. R. B. Burman, Principal Adviser, RBI | Member |
| 7. Sh. R. J. Shah, Chief Industrial Adviser, Govt. Of Gujarat | Member |
| 8. Sh. P. H. Khopkar, Jt. Director, Economic Census Divn., CSO | Member |
| 9. Sh. R. G. Mitra, Dy. Registrar General,
O/o RG& Census Commissioner | Member |
| 10 (Smt.) T. Kumar, Adviser (Industry), Govt. of W. Bengal | Member |
| 11 Director (S & D), O/o DC (SSI) | Member |

12 Shri Amir Subhani, JDC, O/o DC (SSI)

Member
Secretary

3. The Sub-Committee may co-opt any officer(s) or expert(s), as may be deemed necessary by it to help it to formulate its views.

Sd/-
(Amir Subhani)
JOINT DEVELOPMENT COMMISSIONER(SSJ)

To

10. Chairman & Members of the Sub-Committee.
11. Chief Secretary to the Government of Gujarat, Gandhinagar.
12. Chief Secretary to the Government of Tamil Nadu, Chennai.
13. Secretary, Ministry of Statistics & PI, Sardar Patel Bhavan, New Delhi.
14. Secretary, Ministry of Industry & Commerce, Udhog Bhawan, New Delhi
15. Director General, NCAER, New Delhi.
16. Director General, National Informatics Centre, New Delhi.

Copy forwarded for information to :

7. PS to Secretary (SSI & ARI).
8. Other Members of the Steering Committee.

Sd/-
(Amir Subhani)
JOINT DEVELOPMENT COMMISSIONER(SSJ)

Government of India
Ministry of Small Scale
Industries and Agro & Rural
Industries
Office of the Development
Commissioner
(Small Scale Industries)
Census Cell
No. 2(1)/2001-Census



Nirman Bhavan,
(South wing), 7th Floor,
Maulana Azad Road,
New Delhi- 110 011,
Ph: 3010091,
Ph & Fax:3010430,
E-mail: dic@nb.nic.in
Dated the April 11,
2001

OFFICE MEMORANDUM

Subject : Constitution of Sub-group of the Technical Sub-Committee on Third Census of SSI units.

In compliance of the decision taken in the second meeting of the Technical Sub-Committee on Third Census of SSI units held on 26th March, 2001 under the Chairmanship of Dr. N. S. Sastry, DG&CEO, NSSO, Ministry of Statistics and PI, it has been decided to constitute a Sub-group of the Technical Sub-Committee to examine and recommend on the following issues to the Sub-committee in its next meeting:

- i. A sample design for the sample survey of un-registered sector,
- ii. Appropriate sample size for providing reasonable estimates at State Level,
- iii. Allocation of FSUs over different strata and States,
- iv. Design a listing schedule to be used for identification of units in three different categories namely not eligible as SSI, eligible and registered as SSI, eligible but not registered as SSI,
- v. Procedure for sampling of units from the listing schedule,
- vi. Weights to be attached to manufacturing and other services sector and also to different strata,
- vii. The draft schedule for sample survey of un-registered units.
- viii. The usability of ASICC codes and the draft code list supplied by the M/o Finance in SSI sector.

2. Composition of the Sub-Committee would be as under :

- | | |
|--|------------------------|
| 1. Shri P.K Mohapatra Joint Director, SDRD, Kolkata | Conven
or
Member |
| 2. Dr. C. L. Agarwal, Director, Survey Division, DESACS, RBI, Mumbai | Member |
| 3. Shri P. H. Khopkar, Director, Economic Census Division, CSO, N. Delhi | Member |
| 4. Shri M. V. S. Ranganadham, Director (S & D), O/o the DC (SSI) | Member |
| 5. Representative, Directorate of Industries, Govt. of Gujarat | Member |
| 6. Representative, Directorate of Industries, Govt. of W.Bengal | Member |
| 7. Shri Anil Kumar, SIPO, O/o the DC (SSI) | Member |

Sd/-

(Amir Subhani)

JOINT DEVELOPMENT COMMISSIONER (SSI)

To

1. Convenor & Members of the Sub-group.
2. Secretary (Industries), Government of Gujarat, Gandhinagar.
3. Secretary (Industries), Government of W.Bengal, Kolkata.
4. Secretary, Ministry of Statistics & PI, Sardar Patel Bhavan, New Delhi.
5. Mrs. R. Ananthakrishnan, Principal Adviser, DESACS, RBI, Mumbai

Copy forwarded for information to :

1. PS to of Dr. N. S. Sastry, DG&CEO, NSSO, Ministry of Statistics and PI
2. PS to AS & DC (SSI & ARI).
3. PS to ADC/EA.

(Amir Subhani)
JOINT DEVELOPMENT COMMISSIONER(SSJ)

Government of India
Ministry of Small Scale Industries
Office of the Development Commissioner (Small Scale Industries)
Third Census (2002-2003) -Format for the registered SSI Units

FORMAT 1

Block [1] Identification particulars of the unit									
1. Serial No.	2. New State Code	3. New District Code	4. Tehsil/Taluk/Mandal code for rural units	5. Sector Code					
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Rural - 1 Urban - 2	<input type="text"/>				
6. Village / Town Code	7. Has the unit worked for at least a day during 2001-2002 (Yes - 1, No - 2)		8. If code is '2' in item 7, year when the unit was closed (YYYY)						
<input type="text"/>	<input type="text"/>		<input type="text"/>		<input type="text"/>				
9. If the code is '1' in item 7, duration of operation	10. If code is '1' in item 7, survey code (Unit is surveyed - 1, unit is not surveyed 2)								
<input type="text"/>	<input type="text"/>		<input type="text"/>						
Months	Days								
Block [2] Other particulars of the unit									
1. NIC code of major activity as per NIC 98	2. Year of permanent registration (YYYY)	3. Permanent Registration No.							
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>						
4. Whether registered under Factories Act (Registered under section 2 (m)(i) or 2(m)(ii) - 1, Under Section 85(i) or 85 (ii) - 2, Not registered - 3)	5. Year of initial production (YYYY)								
<input type="text"/>	<input type="text"/>	<input type="text"/>							
6. Is the unit SSI or SSSBE (SSI - 1, SSSBE - 2)	7. Is the unit ancillary unit (Yes - 1, No - 2)	8. Type of Organization (Proprietary or HUF - 1, Partnership - 2, Pvt. Company - 3, Cooperative - 4, Others - 5)							
<input type="text"/>	<input type="text"/>	<input type="text"/>		<input type="text"/>					
9. Whether the unit is a Woman enterprise (Yes - 1, No - 2)	10. Market value of Fixed assets as on 31-3-2002 in Rs.								
<input type="text"/>	<input type="text"/>		<input type="text"/>						
11. Original Purchase value of Plant and Machinery physically installed as on 31-3-2002 in Rs	12. Year of installation of Plant and Machinery referred to, in item 11 (YYYY)								
<input type="text"/>	<input type="text"/>		<input type="text"/>						
13. Employment	Total	Male	Female	Child					
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
	SC	ST	OBC	Others					
	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
14. Main source of Power (No power needed - 1, Coal - 2, Oil - 3, LPG - 4, Electricity - 5, Non-Conventional energy - 6, Traditional energy/ Firewood - 7)	15. 1 st Product/ Service (ASICC code)								
<input type="text"/>	<input type="text"/>		<input type="text"/>						
16. 2 nd Product / Service (ASICC code)	17. 3 rd Product/ Service (ASICC code)		18. 4 th Product / Service (ASICC code)						
<input type="text"/>	<input type="text"/>		<input type="text"/>		<input type="text"/>				
19. 5 th Product / Service (ASICC code)	20. Nature of Activity (Manufacturing/Assembling / Processing - 1, Repairing & Maintenance - 2, Services - 3)								
<input type="text"/>	<input type="text"/>		<input type="text"/>						
21. Nature of operation (Perennial - 1, Seasonal - 2, Casual - 3)	22. Whether managed by (Male - 1, Female - 2)	23. Whether managed by (SC - 1, ST - 2, OBC - 3, Others - 4)							
<input type="text"/>	<input type="text"/>	<input type="text"/>		<input type="text"/>					
24. Whether registered under single point registration scheme of NSIC (Yes - 1, No - 2)	25. Whether accounts maintained (Yes - 1, No - 2)	26. Whether the unit has a computer (Yes - 1, No - 2)							
<input type="text"/>	<input type="text"/>	<input type="text"/>		<input type="text"/>					
27. Technical know-how obtained from (Abroad - 1, Domestic Collaborating company/ unit - 2, Domestic R&D institution/ specialized agency/ organization - 3, None - 4)									
<input type="text"/>									
28. Gross output for 2001-2002 in Rs.			29. Gross output for 2000-2001 in Rs.			30. Gross output for 1999-2000 in Rs.			
<input type="text"/>			<input type="text"/>			<input type="text"/>			
31. Value of Exports if any for 2001-2002 in Rs.			32. Whether the enterprise has an outstanding loan as on 31-3-2002 (Yes - 1, No - 2)			34. Net worth of the Unit during 2000-2001 in Rs.			
<input type="text"/>			<input type="text"/>			<input type="text"/>			
33. If code is 1 in item 32, sources			35. Net worth of the Unit during 2001-2002 in Rs.						
I) Institutional Sources .ie Bank, State Financial Corporations, Other Govt. agencies (Yes - 1, No - 2)			<input type="text"/>						
II) Non-institutional sources .ie., Money lenders, Friends and relatives (Yes - 1, No - 2)			<input type="text"/>						

**Government of India
Ministry of Small Scale Industries
Office of the Development Commissioner (Small Scale Industries)
Third Census (2002-2003)
Format for summarising the listing of Unregistered SSI Units**

[1] Descriptive identification of sample village/ urban block

1. Name of State / UT

2. Name of District

3. Name of the village/
town

4. Dates of listing
survey TO
D D M M Y Y Y Y D D M M Y Y Y Y

5. If urban sample, Frame code IV unit No. UFS Block No.

6. If rural sample, name of
Tehsil/ Taluk/ Mandal

[2] Identification of sample village/ urban block

1. Sample serial no. as per sample list

2. State/UT Code as per sample list

3. District code as per sample list

4. Sector Code as per sample list
(Rural-1, Urban-2)

5. Stratum No. as per sample list

6. Village/ town code as per sample list

7. Survey code (surveyed -1, Not surveyed-2)

8. New State/ UT code as per 2001 census

9. New District code as per 2001 Census

10. Random Start for
Sub-stratum I
Sub-stratum II

11.. Name & signature of the Enumerator

12. Name & signature of the Data Inspector

13. Name & signature of the Supervisor

[3] Summary of the working sheet

- | | |
|---|---|
| 1. Total no. of non-agricultural enterprises [last serial no. in col. (1) of the working sheet] = 2+3 | <input style="width: 100%; height: 20px;" type="text"/> |
| 2. Total no. of non-agricultural enterprises relevant for SSI sector [no. of enterprises with code 1 in col. (4) of the working sheet] = 4+5+6 | <input style="width: 100%; height: 20px;" type="text"/> |
| 3. Total no. of non-agricultural enterprises not relevant for SSI sector [No. of enterprises with code 2 in col. (4) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 4. Total no. of non-agricultural enterprises with code 1 in col. (5) of the working sheet = 7+8 | <input style="width: 100%; height: 20px;" type="text"/> |
| 5. Total no of non-agricultural enterprises with code 2 in col. (5) of the working sheet = 9+10 | <input style="width: 100%; height: 20px;" type="text"/> |
| 6. Total no of non-agricultural enterprises with code 3 in col. (5) of the working sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 7. No. of enterprises with code 1 in col. (6) of the working sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 8. No. of enterprises with code 2 in col. (6) of the working sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 9. No. of enterprises with code 1 in col. (7) of the working sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 10. No. of enterprises with code 2 in col. (7) of the working sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 11. Total no of enterprises falling in SSI sector (8+10) = (12 + 13) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12. Total no. of enterprises falling in SSI sector that are registered with DICs [No. of enterprises with code 1 in col. (8) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 13. Total no. of enterprises falling in SSI sector that are not registered with DICs [No. of enterprises with code 2 in col. (8) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 14. Total employment size [Total of col. (10) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 15. Last serial number in Col. (11) of the working sheet , i.e., size of Sub-Stratum I | <input style="width: 100%; height: 20px;" type="text"/> |
| 16. No. of enterprises selected for detailed survey in Sub-stratum I [no. of tick marks in col.(12) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 17. In Sub-Stratum 1, out of the no. of enterprises selected for survey, the number actually surveyed | <input style="width: 100%; height: 20px;" type="text"/> |
| 18. Last serial number in Col (13) of the working sheet, i.e., size of Sub-Stratum II | <input style="width: 100%; height: 20px;" type="text"/> |
| 19. No. of enterprises selected for detailed survey in Sub-Stratum II [no. of tick marks in col. (14) of the working sheet] | <input style="width: 100%; height: 20px;" type="text"/> |
| 20. In Sub-Stratum II, out of the no. of enterprises selected for survey, the number actually surveyed | <input style="width: 100%; height: 20px;" type="text"/> |

Government of India
Ministry of Small Scale Industries
Office of the Development Commissioner (Small Scale Industries)
Third Census (2002-2003)
Format for the survey of Unregistered SSI Units

Block [1] Identification particulars of the unit

1. Sample Serial No.	<input type="text"/>	2. State/ UT Code as per sample list	<input type="text"/>	3. District code as per sample list	<input type="text"/>
4. Sector code as per sample list (Rural-1, Urban-2)	<input type="text"/>	5. Stratum No. as per sample list	<input type="text"/>	6. Village/ town code as per sample list	<input type="text"/>
7. Sub-stratum No. as per working sheet (1 or 2)	<input type="text"/>	8. Enterprise serial no. as per working sheet	<input type="text"/>	9. Informant code (Owner/ partner - 1, Manager/ Managing Director - 2, Others - 3)	<input type="text"/>
10. Survey code (Surveyed - 1, Not Surveyed - 2)	<input type="text"/>				

Block [2] Other particulars of the unit

1. NIC code of major activity as per NIC 98	<input type="text"/>	2. Duration of operation during 2001-2002	<input type="text"/> Months <input type="text"/> Days	3. Whether registered under Factories Act(Registered under section 2 (m) (i) or 2 (m) (ii) -1, under section 85 (i) or 85 (ii) -2, Not registered -3)	<input type="text"/>
4. Reasons for not getting registered with DI/ DIC (Not interested -1, Complicated procedures -2, Clearance not available from municipality -3, Local Govt. laws/ Regulations do not permit-4, Not aware of such provision - 5)	<input type="text"/>	5. Year of initial production (YYYY)	<input type="text"/>	6. Is the unit SSI or SSSBE (SSI - 1, SSSBE - 2)	<input type="text"/>
7. Is the unit ancillary unit (Yes - 1, No - 2)	<input type="text"/>	8. Type of Organization (Proprietary or HUF - 1, Partnership - 2, Pvt. Company - 3, Cooperative - 4, Others - 5)	<input type="text"/>	9. Whether the unit is a Woman enterprise (Yes -1, No-2)	<input type="text"/>
10. Market value of Fixed assets as on 31-3-2002 in Rs.	<input type="text"/>	11. Original Purchase value of Plant and Machinery physically installed as on 31-3-2002 in Rs.	<input type="text"/>	12. Year of installation of Plant and Machinery referred to, in item 11 (YYYY)	<input type="text"/>
13. Employment	Total <input type="text"/>	Male <input type="text"/>	Female <input type="text"/>	Child <input type="text"/>	
	SC <input type="text"/>	ST <input type="text"/>	OBC <input type="text"/>	Others <input type="text"/>	
14. Main source of Power (No power needed - 1, Coal - 2, Oil - 3, LPG - 4, Electricity-5, Non-Conventional energy - 6, Traditional energy/ Firewood - 7)	<input type="text"/>	15. 1 st Product / Service (ASICC code)	<input type="text"/>	16. 2 nd Product/ Service (ASICC code)	<input type="text"/>
17. 3 rd Product / Service (ASICC code)	<input type="text"/>	18. 4 th Product/ Service (ASICC code)	<input type="text"/>	19. 5 th Product / Service (ASICC code)	<input type="text"/>
20. Nature of Activity (Manufacturing/Assembling / Processing - 1, Repairing & Maintenance - 2, Services - 3)	<input type="text"/>	21. Nature of operation (Perennial -1, Seasonal - 2, Casual -3)	<input type="text"/>	22. Whether managed by (Male -1 , Female - 2)	<input type="text"/>
23. Whether managed by (SC - 1, ST - 2, OBC - 3, Others - 4)	<input type="text"/>	24. Whether accounts maintained (Yes - 1, No - 2)	<input type="text"/>	25. Technical know-how obtained from (Abroad - 1, Domestic Collaborating company/ unit - 2, Domestic R&D institution/ Specialized Agency/ organization - 3, None - 4)	<input type="text"/>
26. Gross output for 2001-2002 in Rs.	<input type="text"/>	27. Gross output for 2000-2001 in Rs.	<input type="text"/>	28. Gross output for 1999-2000 in Rs.	<input type="text"/>
29. Value of Exports if any for 2001-2002 in Rs.	<input type="text"/>	30. Whether the enterprise has an outstanding loan as on 31-3-2002 (Yes - 1, No - 2)	<input type="text"/>	31. If code is 1 in item 30, sources, I) Institutional Sources .ie Bank, State Financial Corporations, Other Govt. agencies (Yes - 1, No - 2)	<input type="text"/>
32. Net worth of the Unit during 2000-2001 in Rs.	<input type="text"/>	31. II) Non-institutional sources .ie Money lenders, Friends and relatives (Yes - 1, No - 2)	<input type="text"/>	33. Net worth of the Unit during 2001-2002 in Rs.	<input type="text"/>

34. Whether the value in item 33 is less than or equal to half of the value in item 32 (Yes -1, No - 2)

35. If code in item 31 is 1 in respect of institutional sources, has there been a delay in repayment of principal or interest for more than 12 months as on 31-3-2002 (Yes - 1, No -2)

36. Has there been continuous decline in the Gross output during 2001-2002 compared to the previous 2 financial years (Yes -1, No - 2)

37. If the answer to at least one of the items 34 to 36 is 'Yes', reasons as to why the enterprise has been not running satisfactorily

- | | | |
|--|--|--|
| I) Lack of Demand (Yes - 1, No - 2) <input type="checkbox"/> | II) Shortage of Working Capital (Yes - 1, No - 2) <input type="checkbox"/> | III) Non availability of Raw Material (Yes - 1, No - 2) <input type="checkbox"/> |
| IV) Power shortage (Yes - 1, No - 2) <input type="checkbox"/> | V) Labour Problems (Yes - 1, No - 2) <input type="checkbox"/> | VI) Marketing Problems (Yes - 1, No - 2) <input type="checkbox"/> |
| VII) Equipment Problems (Yes - 1, No - 2) <input type="checkbox"/> | VIII) Management Problems (Yes - 1, No - 2) <input type="checkbox"/> | |

Block [3] Descriptive particulars

1. Name of State/ UT	<input type="text"/>
2. Name of District	<input type="text"/>
3. Name of village/ town	<input type="text"/>
4. Name of the unit	<input type="text"/>
5. Address of the unit	<input type="text"/>
6. Pin Code	<input type="text"/>
7. Telephone No.	<input type="text"/>
8. Fax No.	<input type="text"/>
9. Email address of the unit	<input type="text"/>
10. Major activity of the unit	<input type="text"/>
11. Major products/ services of the unit	I) <input type="text"/>
	II) <input type="text"/>
	III) <input type="text"/>
	IV) <input type="text"/>
	V) <input type="text"/>

12. Name & signature of the Enumerator 13. Name & signature of the Data Inspector 14. Name & signature of the Supervisor