

**Government of Himachal Pradesh**  
**Department of Personnel**  
**Appointment-IV**

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No.Per(A-IV)-B(6)-1/2009, Dated Shimla-171 002, the 8<sup>th</sup> July, 2009.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order the transfers & postings of following Himachal Pradesh Administrative Service Officers, with immediate effect, in the public interest:-

1. **Dr. Sunil Kumar Chaudhary, (HP:1986)**, presently Director, Elementary Education, Himachal Pradesh, Shimla, as Special Secretary (Tourism) to the Government of Himachal Pradesh, Shimla, relieving Shri Mohan Chauhan, HPAS, Special Secretary (PWD) to the Government of Himachal Pradesh, Shimla, of this additional charge.
2. **Dr. Ajay Sharma (HP:1987)**, on his return from training abroad is posted as Director, Ayurveda, Himachal Pradesh, Shimla, relieving Shri J.R. Katwal, HPAS, Special Secretary (GAD) to the Government of Himachal Pradesh, of this additional charge.
3. **Shri Rajiv Sharma (HP:1989)**, on his return from training abroad is posted as Director, Elementary Education, Himachal Pradesh, Shimla.

**By Order**

**Asha Swarup**  
**Chief Secretary to the**  
**Government of Himachal Pradesh.**

**Endst. No. As above, Dated Shimla-171 002, the 8<sup>th</sup> July, 2009.**

**Copy forwarded to:-**

1. All the Additional Chief Secretaries to the Govt. of Himachal Pradesh, Shimla.
2. All the Pr. Secretaries/FC(Appeals)/Secretaries to the GOHP, Shimla.
3. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
4. The Director, Tourism & Civil Aviation, Himachal Pradesh, Shimla-171009.
5. The Special Secretary-cum-Pr. Pvt. Secretary to Chief Minister, HP, Shimla-2.
6. The Director, Elementary Education, Himachal Pradesh, Shimla-171001.
7. The Director, Ayurveda, Himachal Pradesh, Shimla-171009.
8. The Director, Information & Public Relations, HP, Shimla-2.
9. All the Officers concerned (By Name) for compliance.
10. The Controller (Finance & Accounts), Department of Personnel, H.P. Sectt., Shimla.
11. Personal Files/Guard File/Spare Copies.

**Sd/-**

**Joint Secretary (Personnel) to the**  
**Government of Himachal Pradesh.**

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