

DEPARTMENT OF FISHERIES, HIMACHAL PRADESH.

No. FSH-H(1)-B(2)-4/81-E-II-

Dated:

NOTIFICATION OF VACANCY

The applications are hereby invited from the suitable candidates to fill up backlog vacancy as per particulars given below reserved for the **Persons with Disabilities**. Application complete in all respects on the prescribed proforma (specimen given below) duly supported by attested copies of certificates and testimonials along with **disability certificate** should reach in the **Directorate of Fisheries, Matsya Bhawan, Bilaspur, HP-174001** on or before **02-3-2010(09-3-2010 for Tribal areas):-**

Sr No.	Name of the Post	Pay Scale (Pre revised)	No. of posts	Preference wise Sub Categories of disability from which post is to be filled	Required Educational Qualification
1.	Junior Engineer (Civil)	5800-9200	1	First = HI* Second = OH*	Diploma in Civil Engineering from a recognized Board/ Institution or its equivalent.

- ***HI- Hearing Impaired,**
- ***OH-Orthopaedically Handicapped.**

Note:-

1. The candidate must have knowledge of customs, manner and dialects of Himachal Pradesh and suitability for appointment in peculiar conditions prevailing in Himachal Pradesh and must be citizen of India.
2. The candidate must be the bonafied disabled person of Himachal Pradesh.
3. The age of candidate must be between 18-50 years.
4. The percentage of disability should not be less than 40%.
5. Incomplete applications or those received after due date will not be entertained.
6. The selection for the post at Sr.No.1- Jr. Engineer (Civil) shall be made on Batch-wise basis.

**Director-cum-Warden of Fisheries,
Himachal Pradesh.**

Proforma for Application Form

Name of Post: _____

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1.	Name	
2.	Father's name	
3.	Permanent home address	
4.	Address for correspondence	
5.	Date of Birth	
6.	Age as on 01-01-2010	
7.	Educational Qualification (photocopy of the certificate be enclosed	
8.	Registration No. of Employment Exchange (if any)	
9.	Type of disability: Visually Impaired/ Hearing Impaired/ Orthopedic Handicapped (Attach attested copy of certificate)	
10.	State whether the candidate is the permanent resident of Himachal Pradesh ? if yes, copy of Bonafide Himachali issued by the competent authority be enclosed.	
11.	Experience, if any	
12.	(a) Whether the candidate is convicted by any court of law.	
	(b) If yes, full details be given	
13.	(a) Whether any case is pending against the candidate in the court of law	
	(b) If yes, full detail be given	

Declaration

I, _____ s/o, d/o _____
Village _____, P.O. _____,
Tehsil _____, Distt. _____ do solemnly affirm
that the information given above is true to the best of my knowledge &
belief.

Signature of the applicant.